



City of Nedlands

# **Agenda**

## **Council Committee Meeting**

**14 July 2015**

Dear Council member

The next meeting of the Council Committee will be held on Tuesday 14 July 2015 in the Council Chambers at 71 Stirling Highway Nedlands commencing at 7.00pm.

Greg Trevaskis  
Chief Executive Officer  
7 July 2015

## Table of Contents

Declaration of Opening .....	3
1. Public Question Time.....	3
2. Addresses By Members of the Public (only for items listed on the agenda) .....	4
3. Disclosures of Financial Interest.....	4
4. Disclosures of Interests Affecting Impartiality .....	4
5. Declarations by Members That They Have Not Given Due Consideration to Papers .....	5
6. Confirmation of Minutes.....	5
6.1 Committee Meeting 9 June 2015 .....	5
7. Matters for Which the Meeting May Be Closed.....	5
8. Divisional Reports.....	5
8.1 Planning & Development Report No's PD33.15.....	6
8.2 Technical Services Report No's TS14.15 to TS19.15.....	7
8.3 Community & Organisational Development.....	8
8.4 Corporate & Strategy Report No's CPS17.15 to CPS18.15.....	9
9. Reports by the Chief Executive Officer .....	10
10. Confidential Items .....	10
Declaration of Closure .....	10

## City of Nedlands

### Notice of a meeting of the Council Committee to be held in the Council Chambers, Nedlands on Tuesday 14 July 2015 at 7 pm.

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#### Council Committee Agenda

##### Declaration of Opening

The Presiding Member will declare the meeting open at 7.00pm, and will draw attention to the disclaimer below.

(NOTE: Council at its meeting on 24 August 2004 resolved that should the meeting time reach 11.00 p.m. the meeting is to consider an adjournment motion to reconvene the next day).

##### Leave of Absence

**(Previously Approved)**          None as at distribution of this agenda.

##### Apologies

None as at distribution of this agenda.

##### Disclaimer

Members of the public who attend Council meetings should not act immediately on anything they hear at the meetings, without first seeking clarification of Council's position. For example by reference to the confirmed Minutes of Council meeting. Members of the public are also advised to wait for written advice from the Council prior to taking action on any matter that they may have before Council.

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#### 1. Public Question Time

A member of the public wishing to ask a question should register that interest by notification in writing to the CEO in advance, setting out the text or substance of the question.

The order in which the CEO receives registrations of interest shall determine the order of questions unless the Mayor determines otherwise. Questions must relate to a matter affecting the City of Nedlands.

**2. Addresses By Members of the Public (only for items listed on the agenda)**

Addresses by members of the public who have completed Public Address Session Forms will be invited to be made as each item relating to their address is discussed by the Committee.

**3. Disclosures of Financial Interest**

The Presiding Member to remind Councillors and Staff of the requirements of Section 5.65 of the *Local Government Act* to disclose any interest during the meeting when the matter is discussed.

A declaration under this section requires that the nature of the interest must be disclosed. Consequently a member who has made a declaration must not preside, participate in, or be present during any discussion or decision making procedure relating to the matter the subject of the declaration.

However, other members may allow participation of the declarant if the member further discloses the extent of the interest. Any such declarant who wishes to participate in the meeting on the matter, shall leave the meeting, after making their declaration and request to participate, while other members consider and decide upon whether the interest is trivial or insignificant or is common to a significant number of electors or ratepayers.

**4. Disclosures of Interests Affecting Impartiality**

The Presiding Member to remind Councillors and Staff of the requirements of Council's Code of Conduct in accordance with Section 5.103 of the *Local Government Act*.

Councillors and staff are required, in addition to declaring any financial interests to declare any interest that may affect their impartiality in considering a matter. This declaration does not restrict any right to participate in or be present during the decision-making procedure.

The following pro forma declaration is provided to assist in making the disclosure.

"With regard to ..... the matter in item x..... I disclose that I have an association with the applicant (or person seeking a decision). As a consequence, there may be a perception that my impartiality on the matter may be affected. I declare that I will consider this matter on its merits and vote accordingly."

The member or employee is encouraged to disclose the nature of the association.

**5. Declarations by Members That They Have Not Given Due Consideration to Papers**

Members who have not read the business papers to make declarations at this point.

**6. Confirmation of Minutes**

**6.1 Committee Meeting 9 June 2015**

The minutes of the Council Committee held 9 June 2015 are to be confirmed.

**7. Matters for Which the Meeting May Be Closed**

In accordance with Standing Orders and for the convenience of the public, the Committee is to identify any matter which is to be discussed behind closed doors at this meeting and that matter is to be deferred for consideration as the last item of this meeting.

**8. Divisional Reports**

Note: Regulation 11(da) of the *Local Government (Administration) Regulations 1996* requires written reasons for each decision made at the meeting that is significantly different from the relevant written recommendation of a committee or an employee as defined in section 5.70, but not a decision to only note the matter or to return the recommendation for further consideration.

**8.1 Planning & Development Report No's PD33.15.**

Planning & Development Report No. PD33.15 to be dealt with at this point (copy attached yellow cover sheet).

PD33.15 Metropolitan Region Scheme Amendment 1275/57 – Proposed Transfer of Various Lots – Requested for Comment by the Western Australian Planning Commission.

(N.B: This report is currently being finalised and will be circulated to all Councillors on Friday, 10 July 2015).

**8.2 Technical Services Report No's TS14.15 to TS19.15**

Technical Services Report No's TS14.15 to TS19.15 to be dealt with at this point (copy attached blue cover sheet).

- TS14.15      Swanbourne High School Subdivision – Closure of Nidjalla Loop at the Intersection with Alfred Road
- TS15.15      Tender No. 2014/15.18 Stormwater Drainage Construction
- TS16.15      Tender No. 2014/15.19 Jetting and Educting Services
- TS17.15      Tender No. 2014/15.22 Refurbishment of Handrail Network at Swanbourne Beach
- TS18.15      Tender No. 2014/15.16 Supply and Installation of Signs
- TS19.15      Request for Street Tree Removal Referred for Council Consideration – 6 Finchley Rise, Mt Claremont

**8.3 Community & Organisational Development**

Nil Reports.



**8.4 Corporate & Strategy Report No's CPS17.15 to CPS18.15**

Report No's CPS17.15 to CPS18.15 to be dealt with at this point (copy attached green cover sheet).

CPS17.15 List of Accounts Paid – May 2015

CPS18.15 Policy Review

**9. Reports by the Chief Executive Officer**

Nil.

**10. Confidential Items**

**Declaration of Closure**

There being no further business, the Presiding Member will declare the meeting closed.

A handwritten signature in blue ink, appearing to read 'Greg Trevaskis', with a large, stylized flourish extending to the right.

**Greg Trevaskis  
CHIEF EXECUTIVE OFFICER**